

R. R. JENKINSON!

WE wish to thank the people of Manning and Clarendon County for the splendid patronage given us since the cyclone. We still have a great many goods slightly damaged that must go to make room for new goods. In order to move these goods quick, we are selling them at almost your own price. We have a large assortment of

45-inch Voile and Crepe Embroidery Flouncing, Value \$1.00 to \$1.25, at 39 and 48c.
Large lot Crepe Voile and Swiss, 45-inch Embroidery

Flouncing, value 50c. to 60c. and 75c., at 25 and 39c.
1 Bale of 36-inch Sea Island Homespun, a very fine yarn, heavy goods, about 9c. grade, 6 1-2c.

\$5,000 worth Shoes, absolutely untouched by water. Boxes are in bad shape. These goods are marked at about manufacturer's cost.

We have a big lot of Children's Dresses and Muslim Underwear, that we are offering at 1-3 value.

We will say in conclusion, that we are getting in new goods every day, and are marking them down very low in order to make this Sale attractive.

R. R. JENKINSON.

The Manning Times.

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LOUIS APPELT.
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L. I. APPELT,
EDITOR AND PROPRIETOR.

ITALY HAS JOINED THE WAR.

Italy has joined the war, and has gone on the side of the Allies. She stayed on the fence a long time, but has finally tumbled over on the side with England, France, Russia, and a few other small countries, as against Austria, commonly known as the Teutonic people, and old Turkey. The war state changes so rapidly that no one can write definitely upon the subject. We are all entitled to our guesses on subject of how it will end, and then watch developments. But there is no gainsaying the fact that the coming in of Italy with the Allies means the adding of much strength to that side. Italy can put something like a million troops in the field if it becomes necessary, and she has a navy by no means to be laughed at. Her entrance means the cutting off of supplies to Austria and Germany from the South, further tightening of the food blockade, and when she begins to march towards the Austrian Capital it will be necessary for the Teutons to withdraw troops from the region of the Carpathian mountains, where they have been driving the Russians back, in order to protect the Southern Austrian border. Then, when the tension is relieved against the Russians, they will swarm down again, while the English, French and the Belgians hold the Germans in check on the Western front. Another significant consideration arising from Italy's entrance into the struggle, is that it also stiffens the backbone of Romania and Bulgaria, who also have their grievances, and would like to come in for a small share of the spoils when they come to be divided up, and the map of Europe is to be made over.

This war in Europe has made people study some geography since it has been going on, and there is one prediction which we think it is safe to make, and that is, that when the war closes there will be a tremendous flow of immigration from European countries to the United States, trying to get away from countries which have so much royalty and taxes and war, and trying to get to the country which furnishes more liberty and freedom than any other on earth.

The County Executive Committee meets here on Friday to arrange for a primary to fill the vacancy in the Senate, caused by the death of the late Senator Louis Appelt. The Times, as has always been its custom, will have no candidate, but hopes for a good man to be elected, one who will consider the interests of the whole people.

THE VALUE OF THE BIBLE.

(Contributed by Joe P. Thames.)

The value of the Bible is not only the revealer of the unknown God to man, but his grand interpreter as the God of nature. In revealing God, it has given us the Key that unlocks the profoundest mysteries of creation, the clew by which to thread the labyrinth of the universe, the glass through which to look "from nature up to nature's God."

It is only when we stand and gaze upon nature, with the Bible in our hands, and its idea of God in our understanding, that nature is capable of rising to its highest majesty, and kindling in our souls the highest emotions of moral beauty and sublimity. Without the all-pervading spiritual God of the Bible in our thoughts, nature's sweetest music would lose its charm, and the universe its highest significance and glory.

Go, and stand with your open Bible upon the Areopagus of Athens, where Paul stood so long ago. In thoughtful silence look around upon the site of all that ancient greatness; look upward to those still glorious skies of Greece, and what conceptions of wisdom and power will all these memorable scenes of nature and art convey to your mind, now, ten fold more than they did to the ancient worshiper of Jupiter or Apollo? They will tell of Him who made worlds, by whom, and through and for whom, are all things. To you, that landscape of exceeding beauty, so rich in monuments of departed genius, with its distant classic mountains, its deep blue sea, and its bright bending skies, will be telling a tale of glory that the Grecian never learned; for it will speak to us no more of thirty thousand contending deities, but of the one living and everlasting God. Go, stand with David and Isaiah under the star-spangled canopy of the night; and as we look away to the "range of planets, suns and adamant spheres wheeling unshaken through the void universe," take up the mighty questionings of inspiration.

Go, stand upon the heights at Niagara, and listen in awe-struck silence to that boldest, most earnest and most eloquent of all nature's orators; and what is Niagara, with its plunging water and mighty roar, but the oracle of God, the whisper of His voice who is revealed in the Bible as sitting above the water-floods forever.

Who can stand amid scenes like these, with the Bible in his hand, and not feel that if there is a moral sublimity to be found on earth, it is in the Book of God, it is in the thought of God? For what are all these outward, visible forms of grandeur but the expression and utterance of that conception of Deity which the Bible has created in our minds, and which has now become the leading and largest thought in all civilized nations? The oldest reliable historians is that given by Moses, "and God said let there be light, and there was light." And on down for four thousand years the Sacred Volume follows the fortunes of God's chosen people, and incidentally, it gives us at the same time light on the contemporary nations of heathendom. See what it has done for science. True, it does not unfold to us the mysteries of geology, astron-

omy or chemistry. And yet it does train the mind for its loftiest flights and its broadest explorations. I have always found "in my scientific studies that when I could get the Bible to say anything on the subject, it afforded me a firm platform to stand upon, and another round in the ladder which I could safely ascend." It throws its beams into the temples of science and literature, no less than those of religion, and so prepares the way for man's advancement in philosophy, metaphysics, and natural science, no less than in the realm of ethics, and, as it saves the soul, it exalts the intellect.

The Bible is adapted to every possible variety of taste, temperament, culture, and condition. It has strong reasoning for the intellectual; it takes the calm and contemplative to the well-balanced James, and the affectionate to the loving and beloved John. The pensive may read the tender lamentations and the funeral strains of Jeremiah. Let the sanguine commune with the graphic and creative Joel; and plain and practical may go to the wise Ecclesiastes or the outspoken Peter. They who like brilliant apothegms, should study the book of Proverbs; and the lover of pastoral and quiet delineations may study with the sweet Singer of Israel, or richly endowed Amos and Hosea. If you would take the wings of imagination, and leap from earth to heaven, or wonder through eternity, then open the revelation, and pour over and fill yourself with the glory of the New Jerusalem, and listen to the Seven Thunders, and gaze on the pearly gates and the golden streets of the heavenly city.

Not only is this Book precious to the poor and unlearned, not only is it the counsellor and confidence of the great middle class of society, both spiritually and mentally speaking, but scholar and sage, the intellectual Monarchs of the race, bow to its authority. It has encountered the scorn of a Lucian, the mystic philosophy of a Porphyry, the heartless skepticism of a Hume, the lore of a Gibbon, the sneers of a Voltaire, the rude weapons of a Paine, and the subtle, many-sided neology of modern Germany. But none of these things have moved it. Nay, paralleled with these attempts at its subjugation and triumphant over them at all, advanced the noble works of such commanding intellects as Newton, Chalmers, Robert Hall, Bowditch Channing, testifying that, to them the Bible bore the stamp of a special revelation and the seal of the eternal God. To multitudes of our race this book is not only the foundation of their religious faith, but their daily practical guide. It has taken hold of the world as no other book ever did. Not only is it read in all Christian pulpits, but it enters every habitation from palace to the cottage. It is the golden chain which binds hearts together at the marriage altar; it contains the sacred formula for the baptismal rite. It blends itself with our daily conversation, and is the silver thread of all our best reading, giving its hue, more or less distinctly to book, periodical, and newspaper. When the good mother parts with dear boy, other volumes may be placed in his hands but I am sure she will fold among his apparel a Bible. On

the Seas it goes with the mariner as his spiritual compass and chart; and on the land it is to untold millions their pillar-cloud by day, their fire-column by night. In the closet and in the street, amid temptations and trials, this is man's most faithful attendant and his strongest shield. It is our lamp through the dark valley; and the radiator of our best light from the solemn and unseen future. 'Stand before it as a mirror and you will see there not only your good traits, but errors, follies and sins which you did not imagine were there until now.

You desire to make constant improvement. Go then to the Bible. It not only shows the way of all progress, but it incites you to go forward. It opens before you a path leading up and still upward, along which good angels will cheer you and God himself will lend you a helping hand.

Go to the Statesman who has filled the highest office in this country and ask him whether his cup of joy has been full: As he stands by at the inauguration of his successor, his shaded brow will tell you, no. Ask the warrior, coming from the battle-field, his garments rolled in blood, did the shouts of victory satiate his thirst for applause? Bid any of the godless sons of military fame—Federick of Prussia, Byron, or Volney, give in their testimony; and they affirm in one gloomy voice.—

"We've drank every cup of joy, heard Every trump of fame; drank early, Deeply drank, drank draughts That common millions might have Quenched—then died of thirst Because there was no more to drink."

But never a human being went to the Bible who did not find His words true, "but whosoever drinketh of the water I will give him shall never thirst; for it shall be in him a well of water springing up into everlasting life." Like an ethereal principle of light and life, its truths extend with electric force through all the avenues and elements of the home-existence, "giving music to language, elevation to thoughts, vitality to feeling, entity to power, beauty and happiness."

It is a book for the mind, the heart, the conscience, the will and the life. It suits the palace and the cottage, the afflicted and the prosperous, the living and the dying. It is simple, yet grand; mysterious, yet plain, and though from God, it is nevertheless within the comprehension of a little child.

And in our own day of understanding, a throng of good and great men have venerated this book, and imbibed its spirit. John Quincy Adams through a long life made it his daily study, and amid the most active portion of life he always translated a few verses in his Hebrew Bible, the first thing in the morning. He read it when a boy, he clung to it through manhood; and to his last day he owed it not only his rare veneration for the deity, but his love for freedom and humanity, and all his adamant virtues. Jackson, Harrison and Clay were each students of the Bible. They lived gratefully by its light, and they died in the hope of its glory. "Though I walk through the dark valley of the shadow of death, I will fear no evil," these were among the last words that fell on the ear of the dying Webster. Sir Walter Scott a few days before his death, ask-

ed his son-in-law to read to him. "What book," enquired Mr. Lockhart, "you like?" "Can you ask?" said Sir Walter, "there is but one," to be read in our last hours.

JOHN P. THAMES.

The Times is in receipt of a letter which we print this week, from Rev. A. W. Timmons, pastor of the colored Methodist church at Manning, and which is full of godly sense and sound advice to the colored citizens of Manning. He advises the people to go to work, and if they cannot get one dollar a day for good and faithful work, then work for seventy-five cents a day, but by no means remain idle, because they cannot get all they want as wages. This is not only good advice to colored people, but there is much of sound thought in it also to be considered by white people. The South is passing through hard times, and things are not as any of us would have them, but energy and a willingness to do whatever we turn our hands to in the way of making an honest living, the friendly co-operation of all classes, and the exercise of the proper economy will solve the whole problem. An idle mind is the devil's workshop, and the man who is willing to grasp the opportunities which are nearest to him will never suffer for bread or the necessary things of life.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.
F. J. CHENEY & CO., Props., Toledo, O.
We have the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him.
W. C. & T. A. Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all druggists.
Hall's Family Pills are the best.

Summerton.

Sunday morning, in company with a number of others from this town and county, we boarded the North Western Special, for Sumter, and at Silver a good crowd was waiting for the special, and at Paxville quite a crowd boarded the train, reaching Sumter we found ourselves at the large tabernacle, where it was estimated that 3700 people were waiting to hear the great evangelist, Bob Jones. Never before has your correspondent seen such a large audience at a gathering for the purpose of hearing the gospel expounded. About twenty minutes of time was consumed in taking up a collection for Mr. Jones' "personality" and during these twenty minutes \$120.97 was subscribed, and Mr. Truesdale, the Methodist minister said, Mr. Jones had done a great work for Sumter and this section of the State and he wanted to make him think that his efforts had been appreciated, and that he hoped by the afternoon and evening contributions he would get as much as \$2000. About this time Mr. Jones came on the stage, and began his sermon which was a most excellent one, while the rain pouring on the roof prevented many from hearing as they wished to hear.

In the afternoon Mr. Jones preached to men only, using for his text the 23rd verse of Judges, "Pulling them out of the fire!" I wish memory and space would permit me to quote about one half of this sermon to the public. I firmly believe it would make men think as they have never thought before, and as they should think, the most striking thing in this sermon to the writer was Mr. Jones telling the large audience how quick they were to pull a child or anything that had life in it out of the fire, yet people all up and down this country was letting people go to the fire that is never quenched and not offering a word of encouragement, or assistance yet some of these same men who see such conditions will tell you they are all right says Mr. Jones.

An unusual heavy rain fall visited this place Sunday afternoon accompanied by considerable thunder and lightning, during this storm the large barn and stable of J. V. Carrigan who lives about two miles east of here was fired by lightning, and completely destroyed with quite a lot of corn and forage, twelve bales of cotton and a number of hogs, and two mules and one horse. The loss is between \$2500 and \$4000, partly covered by insurance.

A few weeks ago it was frequently asked, well when are you looking for rain, well as everybody knows the answer is in a day or so. Yes it did rain. It has rained and it seems it is going to rain, now the farmers are waiting to know when it is going to fair off.

As it seems that the old time general green has got the boys going. One of the writers Paxville friends said Sunday that he would be almost ashamed to tell anybody where his farm was, now I am not going to tell on him but everybody knows that Graham can kill grass, Eh.

Wallace Mathis spent several days last week at Wallaceville with his father-in-law.
The Summerton Graded School, will close this week, and on Friday night the Hon. Robert A. Cooper, of Lexington will deliver the literary address, this no doubt will meet with the approval of the pupils, patrons of the school and the public general. Mr. Cooper is said to be quite a speaker.

No deaths, marriages, or births to report this week, save among the colored population, there has been three deaths in and near here during the past week.

NUB

Turbeville.

The Turbeville graded school closed the 1914-1915 session last Thursday. The commencement exercises began Thursday night with the play, "A White Shaw," in which the following pupils took part: Pearl Turbeville, Inez Smith, Marie Turbeville, Clarence Coker, Guy Smith and Lawrence Wheeler. This was the best performance ever given here.

The program for Friday evening was: Class history, Guy Smith; class prophecy, Pearl Turbeville; Class will: Lawrence Wheeler; valedictory, Clarence Coker; Rev. H. G. Hardin, of Denmark, delivered the literary address to the graduating class, speaking on "The Man of the Hour." He spoke of the great battle being waged in the world today—the call that is sent to men everywhere, and how to prepare to answer that call.

On Sunday the baccalaureate sermon was preached by Rev. G. P. Watson, of Manning. His sermon on the text, "Train a child in the way he should go," was an able discourse, and was highly commended by all who heard him.

"Lopsy Turvy" was played here Saturday night by Olanza talent. The play was quite a success and the audience was very much pleased with it. Mrs. W. H. Woods is visiting in Lake City.

Misses Lucile and Adelle Timmons.

of Manning, spent the week-end with Miss Vera Gamble.

Miss Sude Wheeler, of Sardinia, spent the past week with her aunt, Mrs. R. E. Fleming.

Miss Patsie Gamble, of Manning, is visiting Miss Vera Gamble.

Misses Sallie Jones and Jennie Steedman Culp, teachers in the Turbeville school, left Monday morning.

Mr. and Mrs. R. A. Dennis, of the Concord section, spent the week-end with the latter's father, Mr. R. W. Green.

Messrs. D. M. Turbeville and G. W. Green, left Monday morning for Orangeburg to attend the grand lodge meeting of the K. of P.

Sardinia.

The Home Demonstration Club, of Sardinia, held its regular meeting at the home of Mrs. W. N. Rush, May 17, 1915. Quite a good number of the members were present, and all manifested great interest in the meeting. The Club is always opened with a prayer, and roll call answered with a quotation.

The Club has undertaken the work of making our town, homes, etc., more sanitary. We are making a fight on the flies and mosquitoes, and are going to see that all places heretofore unsanitary are put in good condition. Several committees have been appointed to make a canvass of the entire community to see just what can be done in the way of cleaning up.

Some time ago the Club spoke of the course in domestic science it is looking forward to having held in our town, instead of the two day course. Miss Richardson tells us that she hopes to give four days. During these four days we are to have with us experts in this line, and the ladies of Sardinia are certainly expecting a great many good things. At the day meetings we are to have different demonstrations, etc., especially for the ladies, and at night we are hoping to have visiting speakers. It is the purpose of the Club, not only to enjoy these meetings ourselves, but we give a most cordial invitation to our friends all around to come and share these great treats with us.

The Club, at its next meeting is to have a "Kitchen Shower," and in this way furnish our kitchen. One member has already donated a stove, and we feel that this is a splendid beginning. The Club is very anxious to get every man in Sardinia interested in the work we have

in hand, and as the ladies are already interested, we are sure to succeed in the undertakings we have begun.—X

Petit Jury For June Term of Court.

H. P. Gibbons, Turbeville.
T. R. Evan, New Zion.
E. J. Touchberry, Paxville.
M. D. Alsbrook, Manning.
Morris Ness, Manning.
D. C. Gamble, Turbeville.
A. M. White, Alcolu.
A. E. Felder, Pinewood.
B. E. Chandler, Manning.
P. A. Bacot, Manning, R. F. D.
A. J. Reese, Alcolu.
B. C. Cante, New Zion, R. F. D.
H. P. White, Wilson, R. F. D.
A. J. Rigby, New Zion.
C. L. McFreen, Manning.
H. C. Wheeler, New Zion.
O. J. Abrams, Summerton.
T. G. Turbeville, Turbeville.
David Levi, Manning.
C. H. Touchberry, Summerton.
M. K. McLeod, Paxville.
W. W. Corbett, Jordan.
J. R. Weeks, Manning.
H. R. Thames, Manning.
H. C. McKelvey, Manning.
Joe Price, Manning.
Fred Barnes, Summerton.
D. L. Reardon, New Zion, R. F. D.
K. S. Buddin, New Zion.
R. B. Mellette, Jr., Summerton.
B. A. Johnson, Manning.
T. H. Ridgeway, Silver.
A. M. Holladay, Manning.
J. L. Cole, Turbeville.
L. R. Watt, Summerton.
J. O. Wells, Davis Station.

White Man With Black Liver.

The Liver is a blood purifier. It was thought at one time it was the seat of the passions. The trouble with most people is that their liver becomes black because of impurities in the blood due to bad physical states, causing Biliousness, Headache, Dizziness, and Constipation. Dr. King's New Life Pills will clean up the Liver, and give you new life, 25c at your Druggist.—Adv.

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In every State, City, Town and Hamlet in the United States You Can Get

Delicious and Refreshing

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ALSO IN CANADA, MEXICO, CUBA AND OTHER FOREIGN COUNTRIES

COCA COLA IS SOLD IN THE GREAT CITY OF LONDON.

Indeed it is well termed "The Nations's Most Popular Soft Drink."

PRICE THE SAME EVERYWHERE 5c. IN BOTTLES.



Thoroughly Carbonated and Perfectly Blended, A Drink of Quality, Distinctly All Its Own. Muchly Imitated, but Never Equalled. Call for it by Name. Make no mistake—Look for Trade-Mark Lettes.

Coca-Cola

On the Crown Cap of the Bottle—None other is Genuine.



REMEMBER THE FREE TRIP TO THE GOLDEN WEST. SAVE OUR CROWNS UNTIL JULY 3rd.

The Sumter Coca Cola Bottling Company.